**SKP** **GOVERNMENT DEGREE COLLEGE, GUNTAKAL**

 (Affiliated to S.K.University, Anantapur District)

 **DEPARTMENT OF ENGLISH**

 **THE PERSONAL PROFILE OF INDIVIDUAL MEMBER**

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| **Name in Full (in Capital Letters)** | **T.N. MASTHANAPPA** |
| **Designation** | **Assistant Professor in English** |
| **Residential Address** | **Rly.Qrs.No: 384/B****Behind Ambedkar Park****Shanthi Nagar****GUNTAKAL-515801.** |
| **Phone & Cell Number** | **9866431499; 9398824004** |
| **Academic Qualifications** | **(from U.G. onwards) B.A.Advanced Eng.,** **M.A. ENGLISH**  |
| **Other Qualifications (if any)** | **SLET By APCSC, Hyderabad, A.P.** |
| **Date of Entry into Service & Cadre** | **24-12-2011 Degree Lecturer in English****By A.P.P.S.C. Andhra Pradesh** |
| **Date Promotion into Present Cadre** | **.....** |
| **Date of Declaration of Probation in Lower Cadre** | **.....** |
| **Date of Declaration of Probation in Present Cadre** | **.....** |
| **Date of Regularization in Lower Cadre** | **.....** |
| **Date of Regularization in Present Cadre** | **.....** |
| **Date of Re-designation if any** | **.....** |
| **Service at Various Stations with Dates :** |
| **Designation** | **College** | **Year** | **Classes Taught** |
| **Worked against the post of Assistant Lecturer in Composite College** | **--** | **--** | **--** |
| **Degree College Lecturer** | **Government Degree College, Tadipatri, Anantapur District.** | **24-12-2011****To 26-05-2017** | **I and II Year****Degree Classes** |
| **SKP Government Degree College,Guntakal** | **27-05-2017 To Till Date** | **I, II & III Year – General English and Advanced English** |

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| **Research Activities :** |
| 1. **Doing M.Phil/PhD**
 | **Registered Ph.D. Part-Time at Dravidian University, Kuppam** |
| 1. **Guiding M.Phil/PhD**
 | **----** |
| **c) Minor/Major UGC Research Projects** | **----** |

* **Academic Record:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Course** | **Year** | **Percentage of****Marks (%)** | **Class/Grade** | **University** | **Place** |
| **B.A.** | **1994** | **56.58%** | **Second** | **S.K.University** | **Anantapur** |
| **M.A.** | **1997** | **63%** | **First** | **S.K.University** | **Anantapur** |
| **SLET** | **1998** | **---** | **---** | **APCSC** | **Hyderabad** |

* **Induction/ELF Programmes attended with Dates & Details as a Participant**
1. Attended Six-Day (Residential) **INDUCTION PROGRAMME** (**Six-Day Training Programme for Newly Recruited Lecturers**) at KVR Government Degree College for Women, Kurnool from **26-12-2011 to 31-12-2011**.
2. Attended Seven-Day (Residential) **ELF** (**English Language Fellow**) Programme on ‘**SKILLS UPDATE WORKSHOP’** at ASCRC, Osmania University, Hyderabad from **22-02-2012 to 28-02-2012**.
3. Attended Six-Day (Residential**) ELF-RTP** (**ENGLISH LANGUAGE FELLOW- ENGLISH LECTURERS RETRAINING PROGRAMME**) at Government Degree College for Men at Anantapur from **10-09-2012 to 15-09-2012.**
4. Attended Six-Day (Residential) **ELF-RTP (English Language Fellow Re-Training Programme)** on **‘ENGLISH LECTURERS RETRAINING WORKSHO**P’ at MRC, HRD, Hyderabad from **25-02-2013 to 02-03-2013.**
5. Attended Four-Day (Residential) TISS (Tata Institute of Social Sciences) Training at SRR & SKR College, Vijayawada from 10.12.2014 to 13.12.2014.
* **Orientation / Refresher Courses attended with Dates & Details as a Participant**
1. Attended **21 Day-** **Refresher Course** **Programme from** **04-07-2013**

 **to 24-07-2013** at UGC-ASC, Hyderabad Central University, Hyderabad.

1. Attended **One Month Orientation Course Programme from 10-12-2013**

 **to 08-01-2014** at UGC-ASC, Osmania University, Hyderabad.

1. Attended **Online Refresher Course Programme from**

 **to** at got test at Kurnool.

* **National/International Seminars attended with Dates & Details as a Participant.**

  **--Nil--**

* **Guest Lectures Given at Other Institutions with Details.**

 **--Nil--**

* **Publications with Details :**

|  |  |
| --- | --- |
| 1. **Books**
 | **---** |
| 1. **Text Books**
 | **---** |
| 1. **Research Papers**
 | **---** |
| 1. **Translations**
 | **---** |
| 1. **Creative Writings (if any)**
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| 1. **Letters to the Editors**
 | **---** |
| 1. **MANA TV Script Writing/Presentation**
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* **Other Channels of T.V. & A.I.R.**

**Paper Clippings Related to the Individual : Seminars, Eco-Club, N.S.S. Activities**

**Innovative Models of Teaching : ICT, OHP, LCD, LAPTOP etc.**

**Teaching Models/Charts/Handouts : YES**

**Analytical Assignments Meritorious Students: YES**

**Remedial Assignments for Academically Backward Students: YES**

* **Class Seminars Conducted**
1. **Surveys/ Field Trips/ Study Research Projects Conducted in the subjects by the Lecturers Concerned.**
2. **Visited Tadipatri Temples, Bellum Caves, Aluru Kona, Hajivali Durgah etc.**
* **Collection of Flora of the College Campus : Maintained**

**Remedial Coaching/ Bridge Classes Taken : YES**

**Proctor/ Ward Counselling : I & II Year Students**

**Co-Curricular Activities with Dates : Elocutions, Quizzes, Debates on the**

 **Subject and Latest Developments**

* **Extra-Curricular Activities:**
1. **Active Participation in Regular College Programmes.**
2. **Personality Development.**
3. **Active Participation in Blood Donation Club.**
4. **Conducted Elocutions, Quizzes, Seminars, and Tutorials.**
5. **Spoken English and Communication Skills.**
* **External Examination/ Service Activities/ Achievements**
1. **As a Co-Ordinator of the college for UG, PG and Dr.B.R.Ambedkar Open University discharged duties to the satisfaction of the superiors.**
2. **As a member of the College Discipline Committee assisted college Authorities on Maintaining Discipline in the Campus.**
3. **Serving as a Resource person for the Students of Non-Formal Education Institute for Academic Development.**
4. **Office advisor and assisting.**
* **Other Activities if any:**